

SERIAL NUMBER 06-111-0017

TAXING UNIT NUMBER 25

CARD NO. 01

| OWNER                                                                                                           | DEED REF. |      | INSTRUMENT    | DEED DATE | DATE RECORDED |
|-----------------------------------------------------------------------------------------------------------------|-----------|------|---------------|-----------|---------------|
|                                                                                                                 | BOOK      | PAGE |               |           |               |
| CORP. PRES. BP CHURCH OF JESUS CHRIST OF LDS.<br>% MILTON R. BLOOMQUIST<br>1145 HENDERSON DR.<br>OGDEN UT 84404 | 940-163   |      | WARRANTY DEED | 04-28-70  | 04-29-70      |
|                                                                                                                 | 981-324   |      | WARRANTY DEED | 11-10-71  | 11-29-71      |
|                                                                                                                 | 981-326   |      | WARRANTY DEED | 11-20-71  | 11-29-71      |

DESCRIPTION OF PROPERTY- ORIG

ACRES-

11 PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 5 NORTH,  
 12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;  
 13 BEGINNING AT A POINT ON THE EASTERLY LINE OF LOT 12, COLLEGE  
 14 HEIGHTS SUBDIVISION, 490 FEET, SOUTH 0D10.40" WEST ALONG THE  
 15 QUARTER SECTION LINE AND SOUTH 27D10.10" EAST ALONG THE  
 16 EASTERLY LINE OF COLLEGE HEIGHTS SUBDIVISION 452.96 FEET  
 17 FROM THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER SECTION,  
 18 AND RUNNING THENCE NORTH 89D49.20" EAST 88.10 FEET, MORE OR  
 19 LESS, TO THE WEST LINE OF SKYLINE DRIVE, THENCE SOUTH 0D10.40"  
 20 EAST ALONG SAID WEST LINE OF SAID SKYLINE DRIVE 172.77 FEET  
 21 TO ITS INTERSECTION WITH THE EASTERLY LINE OF COLLEGE  
 22 HEIGHTS SUBDIVISION, THENCE NORTH 27D11D50" WEST ALONG SAID  
 23 EASTERLY LINE OF COLLEGE HEIGHTS SUBDIVISION, 193.94 FEET TO  
 24 THE POINT OF BEGINNING.

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## WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 06-111-0017

TAXING UNIT NUMBER 25

CARD NO. 02

| OWNER | DEED REF. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|-------|-----------|------|------------|-----------|------------------|
|       | BOOK      | PAGE |            |           |                  |
|       |           |      |            |           |                  |

A1 CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH  
A2 OF JESUS CHRIST OF LATTER DAY SAINTS